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| <b>Precinct</b>                             | Matrville Precinct Minutes of General Meeting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>Date, meeting time and venue</b>         | 9 <sup>th</sup> September 2024 7pm, Matrville RSL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>1. Welcome by Chair</b>                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>2. Attendance:</b>                       | <b>(33 Residents)</b> Laurie O'Connor, Cr Noel D'Souza, Anthony O'Flynn, (minute taker), CR Danny Saad, CR Bill Burst                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>3. Apologies:</b>                        | Richard and Carla Smolenski, Gregory Lincoln, Scott Aikens, cr Noel D'Souza                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>4. Declaration of interests:</b>         | Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>5. Confirmation of previous minutes:</b> | Minutes from July 2024 meeting confirmed – leave to next meeting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                             | <p>Peter West – raised issue to councillors re DA 250/2024- 8-14 McCauley St. Conditions of approval was:- limited vehicles in holding yard - <b>this has been exceeded.</b> Acoustic fences to be established – <b>Not set up and 2 months has elapsed.</b></p> <p>Judith Flitcroft to speak on inappropriate use of Matrville Hall<br/> <b>Resolution 11032024(1) – Speed monitor Perry and Franklin.</b> Council advised – details traffic count forwarded to local Police for consideration speed enforcement action. Council referred to RMS - for a reduction in speed for both roads from 60km to 50km.</p> <p>John Maloney – Raised, speed in Australia Ave, issue asked to refer back to council.<br/> <b>Resolution 08042024(1)</b> – Tree selection in precinct. Council advised that tree selected by Urban Forest Planner. Maximising tree canopy. Refer - <a href="https://www.randwick.nsw.gov.au/environment-and-sustainability/trees/preserving-our-trees">https://www.randwick.nsw.gov.au/environment-and-sustainability/trees/preserving-our-trees</a></p>       |
| <b>7. Business arising</b>                  | <p><b>Senior Constable – Peter Scott, Constable- Emma Phelan – Eastern Beaches Police Area command attended Precinct meeting.</b></p> <p><b>Currently aware of issues in the area:-</b></p> <ul style="list-style-type: none"> <li>unregistered motorcycle in the parks- between 2pm and 5pm – are chatting to a family re this.</li> <li>Over height trucks using Perry St – spoken to one truck driver, but don't see as a big issue. Steve Mc Andrew– raised that still an issue early morning or late afternoon.SC – Peter will make note of the times.</li> <li>High performance motor bikes riders and high-performance vehicles along Bunnerong Road – is an ongoing traffic operation action item for the local command.</li> </ul> <p><b>Other issues raised by precinct:-</b></p> <ul style="list-style-type: none"> <li>Turning right at Australia Ave against no right turn, will inspect this.</li> <li>Bunnerong Road retail shops – people are running on the roof. Noted by the police.</li> </ul> <p><b>Emma – crime in the area – last 3 months mentioned</b></p> |

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|                                | <p><b>Hot times – 3am- 6am and 6pm- 9pm.</b></p> <ul style="list-style-type: none"> <li>9 reports break and enter in last 3 months. 2 of these have been apprehended. Offenders are getting in, via unlock door and windows.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>8. General Business:</b>    | <p><b>Resolution 09092024(1)</b> – Council to look at erecting a fence around the community hall to restrict the use of the grass land. Residents would like to know if the hiring of the hall allows hirers to use the grass land around the hall. This was never mentioned in the DA of the hall.</p> <p><b>Resolution 09092024(2)</b> – Precinct requests that Tony Lehmann meets with Laurie O'Connor- President Matraville Precinct and Peter West – resident Raymond Avenue to discuss potential road works in Raymond Avenue to restrict trucks access to residential area.</p> <p><b>Resolution 09092024(3)</b> – Precinct request council to take air samples in South Ward, around Australia Ave. Residents are feeling that the pungent odours are increasing. Residents have contacted EPA without any success.</p> <p><b>Resolution 09092024(4)</b> – Council to look at DA at 54 Daunt Avenue Matraville – residents believe that the DA is excessive in bulk, height and scale. Precinct received 10 complaints from residents in the area at the meeting.</p> |
| <b>9. Other Business:</b>      | Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>10. Treasurer's Report:</b> | Balance in bank account 30/08/2024 - \$3,866.98                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>11. Next meeting:</b>       | 14th October 2024 – Matraville RSL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>12. Close of meeting:</b>   | 8.23pm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |